

# CHECKLIST - 2010 VIRGINIA STATE PEPSI USBC YOUTH CHAMPIONSHIPS

Review 2010 PEPSI USBC Youth Championships packet sent by USBC.  
 Review Virginia State Pepsi STATE LEVEL rules and LEAGUE QUALIFIERS form included in this packet. *In case you didn't get the league kit; download the league level handbook from bowl.com at*



<http://usbcongress.http.internapcdn.net/usbcongress/bowl/tournaments/pdfs/pepsichamp/2009-10LeagueLevelHandbook.pdf>

## Run NOVEMBER qualifier (Qualifying window is 8 Nov - 21 Nov 2009)

- First week: List ALL bowlers (present and non-present) by division on USBC worksheets. (Make copy for use in February). List averages, handicaps, and scores. Have bowlers initial sheet. **Provide copy of league rules and state level rules to each bowler.**
- Second week: Add any new bowlers. List averages, handicaps, and scores.
- At completion of qualifying window, add bowler's higher score to handicap to determine scores. Rank bowlers, high to low, based on handicap score.
- Determine number of qualifiers based on one in ten advance rule to STATE LEVEL. **Base qualifiers on number of bowlers eligible in each division, NOT bowlers actually present.**
- Complete NOVEMBER QUALIFIERS FORM for each league and forward to me. (Make copies of form for each league.)

## Run FEBRUARY qualifier (Qualifying window is 17 Jan - 30 Jan 2010)

- Repeat November qualifying instructions to determine number of qualifiers.

Verify with qualifiers whether they will attend the STATE LEVEL tournament. Collect STATE LEVEL fees from qualifiers planning to attend STATE LEVEL, and list qualifiers and averages on LEAGUE QUALIFIERS form. Forward LEAGUE QUALIFIERS forms, standing sheets (averages as of 1 Feb 2010) and fees. **Please use league check, certified check, cashiers check or money order. Mail by March 9, 2010.**

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### NOVEMBER QUALIFIERS FORM

LEAGUE: \_\_\_\_\_ CENTER: \_\_\_\_\_ ASSOC.: \_\_\_\_\_

COACH: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

<u>DIVISIONS:</u>	<u>NO. OF BOWLERS IN DIVISION</u>	<u>NO. OF QUALIFIERS (1 in 10)</u>
BOYS - 11 & UNDER	_____	_____
GIRLS - 11 & UNDER	_____	_____
BOYS 12 - 21 HANDICAP	_____	_____
GIRLS 12 -21 HANDICAP	_____	_____
BOYS 12 - 21 SCRATCH	_____	_____
GIRLS 12 - 21 SCRATCH	_____	_____

**FORWARD TO KEN SPRIGINGS, 2751 DIPLOMAT DRIVE, ROANOKE, VA 24019**  
 Or email to [sprigingsk@cox.net](mailto:sprigingsk@cox.net) or fax to 540-562-0251