

# 600 CLUB SPRING SINGLES TOURNAMENT

USBC YOUTHCERTIFICATION #05399

WHERE: Bowl America Burke  
5615 Guinea Road  
Burke VA 22015  
703/425-9303

DIRECTIONS: From the Beltway I-495, take the Braddock Road West exit (Exit 54-A, Route 620 West). Go approximately 2.5 miles and turn left on Guinea Road. Go approximately 1.9 miles, center will be on your left.

WHEN: Saturday, February 27, 2016 at 2:00 pm

COST: Bowling fee: \$9.75  
Scholarship: 7.00  
T of C Scholarship Fund: 8.00  
Expense fee: .25  
\$25.00

Check in will begin at 1:30 pm  
Entries close at 2:00 pm, Saturday, February 27, 2016

Make checks or money orders payable to: NCAUSBCA YOUTH 600 CLUB

## 2 DIVISIONS (Under 180 and 180 and Above)

### Rules:

1. Every participant must be a current USBC Youth member.
2. New 600 Club members will be required to pay a \$2.00 membership fee and will then receive their 600 Club patch.
3. Every participant must wear his/her large 600 Club patch or pay a \$2.00 fine.
4. Replacement 600 Club patches, if needed, will cost \$5.00.
5. The 2015-2016 USBC Youth rules will apply and govern this tournament.
6. Scholarship funds will be returned 100% on a ratio of at least 1 for every 10 entries or major fraction in each division. \$7.00 from each entry will be returned in the form of scholarships for this tournament.
7. Bowlers will bowl 3 games each across 6 lanes.
8. 2014-15 Book Averages will be used to determine division. If none, you must bowl in the 180 and Above division.
9. 1 bowler for every 6 entries in each division will qualify for the Tournament of Champions.
10. All scholarship funds will be administered through SMART - account 9559.
11. \$8.00 from each entry will be held for scholarships to be awarded to the Tournament of Champions finalists.

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ENTRY FORM -- COMPLETE AND BRING WITH CASH, CHECK, OR MONEY ORDER

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NAME: \_\_\_\_\_ HOME LANES: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ 2014-15 BOOK AVERAGE: \_\_\_\_\_

PHONE NO: HOME: \_\_\_\_\_ CELL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CALL TOM DALE AT 703/989-8573 IF YOU HAVE ANY QUESTIONS