## **600 CLUB FALL SINGLES TOURNAMENT**

**USBC YOUTH CERTIFICATION PENDING** 

- WHERE: BOWL AMERICA SHIRLEY 6450 EDSALL ROAD ALEXANDRIA, VA 22312 (703) 354-3300
- DIRECTIONS: FROM THE BELTWAY (I-495) GO NORTH ON I-395 TO THE FIRST EDSALL ROAD EXIT. GO EAST ON EDSALL ROAD. GO THROUGH THREE TRAFFIC LIGHTS. TURN LEFT INTO THE BOWLING CENTER DRIVEWAY.
- WHEN: SUNDAY, OCTOBER 16, 2011 AT 2:00 PM

| COST: | BOWLING FEE:            | \$7.50     |
|-------|-------------------------|------------|
|       | SCHOLARSHIP:            | 8.00       |
|       | T of C SCHOLARSHIP FUND | 9.00       |
|       | EXPENSE FEE:            | <u>.50</u> |
|       |                         | \$25.00    |

**CHECK IN TIME IS 1:30 PM** 

## ENTRIES CLOSE AT 2:00 PM, SUNDAY OCTOBER 16, 2011

## MAKE CHECKS OR MONEY ORDERS PAYABLE TO: NCAUSBCA YOUTH 600 CLUB

RULES:

- 1. EVERY PARTICIPANT MUST BE A CURRENT USBC YOUTH MEMBER.
- 2. NEW 600 CLUB MEMBERS WILL BE REQUIRED TO PAY A \$1.00 MEMBERSHIP FEE.
- 3. EVERY PARTICIPANT MUST WEAR HIS/HER LARGE 600 CLUB EMBLEM OR PAY A \$1.00 FINE.
- 4. NEW 600 CLUB EMBLEM WILL COST \$5.00.
- 5. THE 2011-2012 USBC YOUTH RULES WILL APPLY AND GOVERN THIS TOURNAMENT.
- 6. SCHOLARSHIP FUNDS WILL BE RETURNED 100% ON A RATIO OF AT LEAST 1 FOR EVERY 10 ENTRIES OR MAJOR FRACTION. \$8.00 FROM EACH ENTRY WILL BE RETURNED IN THE FORM OF SCHOLARSHIPS FOR THIS TOURNAMENT.
- 7. BOWLERS WILL BOWL 3 GAMES EACH ACROSS 6 LANES.
- 8. 1 BOWLER FOR EVERY 6 ENTRIES QUALIFY FOR THE TOURNAMENT OF CHAMPIONS BASED ON SERIES.
- 9. \$9.00 FROM EACH ENTRY WILL BE HELD FOR SCHOLARSHIPS TO BE AWARDED TO THE TOURNAMENT OF CHAMPIONS FINALISTS.

**ENTRY FORM -- COMPLETE AND BRING WITH CHECK OR CASH** 

| NAME:          | ME: HOME LANES: |        |                |  |
|----------------|-----------------|--------|----------------|--|
| SCHOOL:        |                 | GRADE: | DATE OF BIRTH: |  |
| EMAIL ADDRESS: |                 |        |                |  |
| ADDRESS:       | PHONE NO:       |        |                |  |
| CITY:          | STATE: _        |        | ZIP CODE:      |  |
|                |                 |        |                |  |

CALL TOM DALE AT (703) 989-8573 IF YOU HAVE ANY QUESTIONS