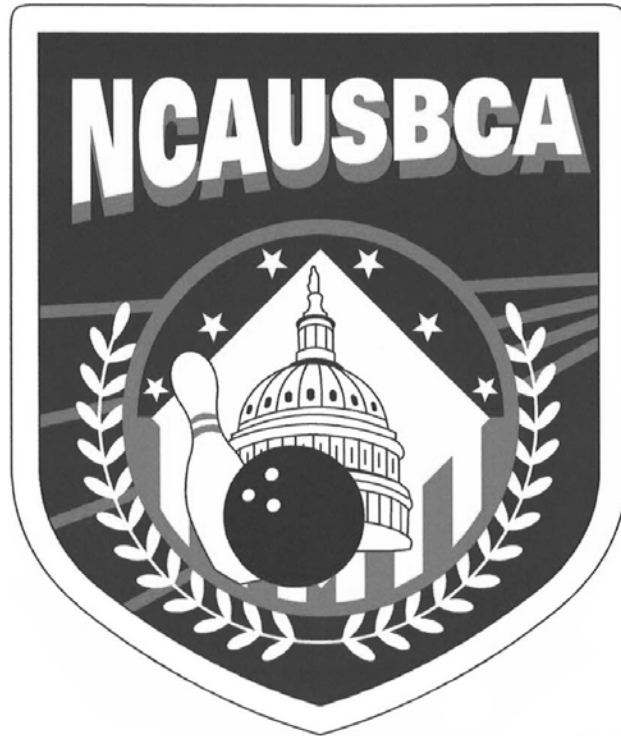


# 15th ANNUAL MEMBERSHIP MEETING

**Wednesday, July 14, 2021**



**DARRON  
MAYES  
PRESIDENT**

**RONALD  
McGREGOR  
MANAGER**



**NCAUSBCA OFFICE BUILDING  
9315 LARGO DRIVE WEST • LARGO, MARYLAND**

# **AGENDA**

**ONLINE REGISTRATION (July 5 - 9)**

**7:00 PM**

**CALL TO ORDER**

**INTRODUCTION OF OFFICERS AND DIRECTORS**

**RULES OF THE MEETING**

**ACTION ON MINUTES OF 2020 ANNUAL MEMBERSHIP MEETING**

**ELECTION OF OFFICERS AND DIRECTORS**

**OFFICERS' REPORTS (ALL REPORTS PUBLISHED IN MEETING BOOKLET)**

**PRESIDENT — DARRON MAYES**

**FIRST VICE PRESIDENT — WILLIE GRAVES JR.**

**SECOND VICE PRESIDENT — DAVID DeBAT**

**THIRD VICE PRESIDENT — GRETA PEARSON**

**FIFTH VICE PRESIDENT — JAMES BUTLER**

**ADDITIONAL REPORTS**

**ASSOCIATION MANAGER — RONALD McGREGOR**

**YOUTH COMMITTEE — TOM DALE**

**HALL OF FAME COMMITTEE — EVELYN GREENE**

**NCAUSBCA PROPOSED AMENDMENT**

**NEW BUSINESS**

**ADJOURNMENT**

## **PAST PRESIDENTS**

**2006-2007 THOMAS E. DALE JR.**

**2007-2008 THOMAS E. DALE JR.**

**2008-2009 KIRK S. WILLIAMS**

**2009-2010 KIRK S. WILLIAMS**

**2010-2011 ROBERT ASHLEY III**

**2011-2012 JANE ANDREWS**

**2012-2013 ROBERT ASHLEY III**

**2013-2014 GENE O. MAYS**

**2014-2015 GENE O. MAYS**

**2015-2016 LARRY GONZALES**

**2016-2017 WILLIE H. GRAVES JR.**

**2017-2018 WILLIE H. GRAVES JR.**

**2018-2019 MICHAEL TINSLEY**

**2019-2020 MICHAEL TINSLEY**

# **ADMINISTRATIVE PROCESSES FOR THE 15<sup>th</sup> ANNUAL MEMBERSHIP MEETING**

*To the Members of the Nation's Capital Area USBC Association assembled at the 15<sup>th</sup> Annual Membership Meeting on Wednesday, July 14, 2021:*

We, the Nation's Capital Area USBC Association Board of Directors, present for your approval the following administrative processes to govern this online meeting.

1. Keep all devices muted.
2. Raise your hand or send a message via "Chat" for all communications.
3. If a member is recognized by the Chair, "Unmute" and speak when addressed by the Chair.

NATION'S CAPITAL AREA USBC ASSOCIATION  
BOARD OF DIRECTORS

# NCAUSBCA 2020-2021 Board of Directors

9315 Largo Drive West, Suite 110, Largo, MD 20774-4762 301/499-1693 301/499-5927 (fax)  
[www.ncausbca.org](http://www.ncausbca.org) • Association Number: 82128 • [www.facebook.com/ncausbca](http://www.facebook.com/ncausbca)

## OFFICERS

### President

Darron Mayes, Waldorf, Md.  
301/437-4166 • [drm300@live.com](mailto:drm300@live.com)

### 1st Vice President

Willie H. Graves Jr., Mitchellville, Md.  
301/336-0615 • [wgraves214@msn.com](mailto:wgraves214@msn.com)

### 2nd Vice President

Ronald Holton, Clinton, Md.  
571/318-0735 • [probowler8005@gmail.com](mailto:probowler8005@gmail.com)

### 3rd Vice President

David DeBat, Warrenton, Va.  
703/973-3281 • [ddebat70@gmail.com](mailto:ddebat70@gmail.com)

### 4th Vice President

Greta Pearson, Lanham, Md.,  
240/417-2571  
[blackcherri1969@hotmail.com](mailto:blackcherri1969@hotmail.com)

### 5th Vice President

James Butler, Mitchellville, Md.  
301/499-3129 • [jbutt88@gmail.com](mailto:jbutt88@gmail.com)

## DIRECTORS

### (Term ending July 31, 2021)

Jane Andrews, Washington, D.C.  
202/431-9425 • [jeandrews53@gmail.com](mailto:jeandrews53@gmail.com)

Ja'Sean Billings, Suitland, Md. \*

Phyllis Bourque, La Plata, Md.  
760/717-5833 • [bourquepab@gmail.com](mailto:bourquepab@gmail.com)

Luis Drakes, Laurel, Md.  
240/462-0542 • [ell17dee@msn.com](mailto:ell17dee@msn.com)

Noel Dysart, Adelphi, Md.  
301/237-0478 • [nkdysart@yahoo.com](mailto:nkdysart@yahoo.com)

Brenda McDowell, District Heights, Md.  
202/246-8866 • [guss1068@verizon.net](mailto:guss1068@verizon.net)

Evan Ruffini, Ashburn, Va.  
703/639-7121 • [eruffini@gmail.com](mailto:eruffini@gmail.com)

James B. Stewart, Hyattsville, Md.  
301/325-5736 • [stew712@verizon.net](mailto:stew712@verizon.net)

Nannette White, Washington, D.C.  
301/728-2857 • [namawhite@hotmail.com](mailto:namawhite@hotmail.com)

Samuel Wolde, Waldorf, Md.  
301/367-3044 • [damuel@gmail.com](mailto:damuel@gmail.com)

## DIRECTORS

### (Term ending July 31, 2022)

Ruth Adams, Montgomery Village, Md.  
301/990-4354 • [ruth.adams@aecom.com](mailto:ruth.adams@aecom.com)

Sondra Blakey, Forestville, Md.  
301/336-3971 • [blakeys@verizon.net](mailto:blakeys@verizon.net)

Andrew "Doc" Campbell, Ft. Washington, Md.  
240/694-9168 • [doct.andrews@gmail.com](mailto:doct.andrews@gmail.com)

Michelle Carey, Crofton, Md. \*  
443/699-8217 • [michelle.s.carey@gmail.com](mailto:michelle.s.carey@gmail.com)

Anita Connelly, Clinton, Md.  
240/606-5366 • [connelya57@yahoo.com](mailto:connelya57@yahoo.com)

Tom Dale Jr., Stafford, Va. \*  
703/989-8573 • [tdale24@yahoo.com](mailto:tdale24@yahoo.com)

Evelyn Greene, Hanover, Md.  
410/598-6496 • [ecg.bowling@gmail.com](mailto:ecg.bowling@gmail.com)

Arlen "Yogi" Holmes, Beltsville, Md.  
301/312-4187 • [arlenholmes@yahoo.com](mailto:arlenholmes@yahoo.com)

Cheryl Jelks, Alexandria, Va.  
703/321-4441 • [jelks.cheryl@gmail.com](mailto:jelks.cheryl@gmail.com)

Hunter Martin, Bowie, Md. \*  
443/600-2029 • [hunter6182001@gmail.com](mailto:hunter6182001@gmail.com)

Sonya Meredith, Washington, D.C.  
202/399-5360 • [myfaith1800@gmail.com](mailto:myfaith1800@gmail.com)

Taylor Penn, Hyattsville, Md. \*

Helen J. Toms, Adelphi, Md.  
301/434-6270 • [hjtoms2@gmail.com](mailto:hjtoms2@gmail.com)

Michael Whitted, Upper Marlboro, Md.  
301/641-9315 • [mcwhitted2@verizon.net](mailto:mcwhitted2@verizon.net)

# MINUTES OF THE 14<sup>th</sup> ANNUAL MEMBERSHIP MEETING OF THE NATION'S CAPITAL AREA USBC ASSOCIATION

February 16, 2020  
NCAUSBCA Office Building, Largo, Md.

**President Tinsley** called the meeting to order at noon, and James Butler led the attendees in the pledge to the flag. Tom Dale was appointed as moderator, and the board was introduced.

**President Tinsley** asked for the delegate count: There are 54 delegates and one guest. Tom Dale went over the meeting rules and got approval from the attendees.

**Tom Dale** asked for action on the minutes of the February 24, 2019 meeting. Herb Smith moved to approve the minutes. Motion was seconded by Ja'Sean Billings. —**Motion approved.**

**Elections:** Quintenna Boone and Margaret Sherrill were appointed ballot captains.

Instructions were given to the attendees regarding the voting procedure.

Elected were: **President:** Michael Tinsley, **2<sup>nd</sup> VP:** Adam Mitchell, **4<sup>th</sup> VP:** Greta Pearson.

**Directors (term ending July 31, 2022):** Ruth Adams, Sondra Blakey, Sonya Butler, Andrew Campbell, Michelle Carey, Anita Connelly, Tom Dale, Willie Graves Jr., Evelyn Greene, Arlen Holmes, Ronald Holton, Cheryl Jelks, Hunter Martin, Taylor Penn, Helen Toms, and Michael Whitted.

**Delegates to the 2021 National Convention:** Andre Andrews, Jane Andrews, Robert Ashley III, Phyllis Bourque, Janis Flynn, Agnes Hopps, and Ronald McGregor.

**Delegates to Virginia State USBC Convention (2020-2021 season):** Andre Andrews, Andrea Dale, David DeBat, Agnes Hopps, Ronald McGregor, and Michael Tinsley.

Nannette White moved to destroy the ballots. Motion seconded by Ronald Holton. —**Motion approved.**

Phyllis Bourque was the winner of the \$46.00 "50/50" raffle.

**Local Bylaws Amendments:** Discussion led by David DeBat.

**B1:** Reduce the size of the board from 38 to 28. —**Rejected**

**B2:** Reduce the quorum for board meetings from 16 to 14. —**Approved**

**B3:** Reduce the Annual Membership Meeting quorum from 40 to 30. —**Rejected.**

**National Bylaw Amendments** were discussed and recommendations from the membership will be acted upon by the NCAUSBCA delegates attending the USBC Convention.

Jim Lewis and Michael Sinek reminded attendees of the balance hole change for the upcoming season. Members also expressed concerns on how to slow or reverse the steady decline in membership, especially given the closing of more bowling centers in our area.

**Ruth Adams moved to adjourn meeting at 2:55 PM. Taylor Penn seconded the motion. —Approved**

For the Association,

Ronald McGregor, Manager

# **REPORT OF THE PRESIDENT**

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

Welcome to the NCAUSBCA 15<sup>th</sup> Annual Membership Meeting. It is both an honor and a privilege to serve as your president for the 2020-2021 season.

Please take the time to review the bylaws proposal in this booklet before we take action on it.

The NCAUSBCA 39<sup>th</sup> Annual Senior Tournament is scheduled for November 6-7 and 13-14, 2021 at Bowl America Fairfax.

The past year has been a very trying time for all of us. COVID-19 has affected everyone in some way. The office staff and our board would like to offer sincerest condolences to all who have lost loved ones due to the virus.

The sport we love has been hit hard; our membership is down over 50 percent. As the world continues to endure, the association hopes to turn things around and gain/regain membership. Safety is the biggest concern. We ask that everyone continues to protect themselves and their loved ones, and we hope to see you on the lanes in the near future.

I wish to thank the officers, directors, and office staff for their hard work, support, and continued dedication.

Respectfully submitted,

Darron R. Mayes

# REPORT OF THE FIRST VICE PRESIDENT

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

The following committees are currently under the First Vice President:

## **Audit**

This committee, led by Samuel Wolde, performs audits of the association's general funds and supports the external auditor in his work. The committee also audits all tournament finances and works with the tournament managers for a successful completion of all audits of the financial records. It further is responsible for auditing all fund-raising activities of the association.

## **Finance**

This committee, led by Tom Dale, is responsible for monitoring all financial activities of the association and for producing the yearly financial budget. The committee also monitors the financial health of the association and advises the president.

## **Virginia State**

This committee, led by Tom Dale, is responsible for informing and reporting to the association all activities, recommendations, and changes made by the Virginia State Association that may impact our overall function and operations.

## **Youth Committee**

This committee, led by Tom Dale, is responsible for offering and managing youth tournaments and for successfully securing thousands of dollars in scholarship funds for our association youth. These scholarship funds provide monetary aid for our youth bowlers that can be used to pay for their future education costs. The committee has done an outstanding job in supporting the future of bowling, even during these challenging times. If you can, I strongly recommend that you get out and support these youth activities since the youth are the future of bowling.

I would like to thank all of these committees for their continued support, dedication, and commitment for improving this association.

Respectfully submitted,

Willie Graves Jr.

# REPORT OF THE SECOND VICE PRESIDENT

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

Welcome, members and guests to the Nation's Capital Area United States Bowling Congress Association 15th Annual Membership Meeting. Please take the time to meet and talk with some of your board officers and board members. Your concerns, thoughts, and questions are important to us because we are here to serve you, the bowler, and to continue to elevate your bowling experience for all members of this association.

The following committees are currently under the Second Vice President:

## **Program Evaluation**

This committee reviews association activities, programs, and methods of operation to identify strengths and weaknesses and makes recommendations to the board to improve our service to its members. All proposed changes to current association operations are reviewed by this committee, including all updates to the association's *Manual of Policies and Procedures*.

## **Hall of Fame**

The Hall of Fame is dedicated to recognizing the outstanding bowlers and bowling contributors. Individuals will be recognized in the following categories: Superior Performance and Meritorious Service.

## **Hall of Fame Veterans Committee**

This committee, which consists exclusively of Hall of Fame members, reviews Hall of Fame candidates who have not been elected after three considerations by the NCAUSBCA Board of Directors.

I would like to thank all of these committees for their continued support, dedication, and commitment for improving this association.

Respectfully submitted,

Ron Holton



# REPORT OF THE THIRD VICE PRESIDENT

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

Welcome! Thank you for taking the time to join us for the NCAUSBCA 15th Annual Membership Meeting.

The following committees fall under the responsibility and guidance of the Third Vice President:

**Legislative** – This committee is responsible for reviewing and updating the NCAUSBCA bylaws as well as providing an understanding of any proposed amendments to Virginia State USBC and USBC bylaws.

**BVL** – In support of our veterans, the NCAUSBCA BVL Committee raises funds by sponsoring fund-raising activities (e.g., the annual Mixed Tournament in Support of BVL, instant raffles, silent auctions, penny drives, sponsorship funds, donations, etc.).

**Nominating** – This committee is responsible for preparing the slate of nominees for the positions within the association's board of directors. You will have the opportunity to vote for these candidates during this meeting as well as for any candidates submitted from the floor.

**Tournament Site Selection** – This committee is responsible for selecting and making arrangements for the annual NCAUSBCA championship tournaments (Women's, Open, and Youth) as well as the Senior Tournament. I hope you plan to participate in the tournaments for which you are eligible.

It has been my pleasure to serve as your Third Vice President for the 2020-2021 bowling season.

Respectfully submitted,

David DeBat

# REPORT OF THE FOURTH VICE PRESIDENT

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

The committees under the Fourth Vice President focus on outreach to the bowling community and Nation's Capital Area USBC Association. We work hard to make improvements and continue the traditions of this association.

## **Yearbook**

The *NCAUSBCA 2019-2020 Annual Averages* books for adults and for the youth were completed in late July 2020 and uploaded to the NCAUSBCA Web site.

## **Meeting Arrangements**

Director Sonya Meredith chaired this committee, which is charged with coordinating all board and Annual Meeting arrangements with the president. All board meetings since March 2020 as well as today's meeting have been virtual and conducted via Zoom.

## **Sunshine**

Director Anita Connelly chairs this committee and works with the office to report illness, death, or unfortunate circumstances of board members. They are acknowledged with a card from the association.

Respectfully submitted,

Greta Pearson

# **REPORT OF THE FIFTH VICE PRESIDENT**

July 14, 2021

To the Members of the National's Capital Area USBC Association:

Welcome to the 15th Annual Membership Meeting. The following committees fall under the responsibility of the Fifth Vice President:

## **Fund-raising (Lottery) -- Brenda McDowell, Chair**

This event is based on the Virginia daily "Pick 3" numbers.

## **Ways and Means -- Sonya Meredith, Chair**

Money raised through these activities (ball raffles, 50/50, mystery games, casino trips, etc.) provides additional income that support additional association functions. These funds are used to enhance the Awards program, provide supplies and computer system support, and administer assistance needed to successfully support the members of our association.

## **Secretary of the Year**

Leagues submit the names of their secretary to the Secretary of the Year Committee, based on work performance in the league, attendance at association events, and required secretarial duties. The committee considers these applicants and decides who rates highest.

Respectfully submitted,

James C. Butler

# REPORT OF THE ASSOCIATION MANAGER

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

Welcome,

**Office Staff** – Jackie Dunn, Quintenna Boone, Sharon Brown, Robert Cosgrove, and Ronald McGregor.

**Membership** – For the 2019-2020 bowling season, we had 14,120 members. As of July 9, 2021, we have over 6,000 members for the 2020-2021 bowling season. To date, this represents about a 55 percent decline in membership, mostly due to the COVID-19 pandemic.

**Tournaments** – The 2020 local Senior and Mixed BVL tournaments, along with this season's local Open, Women's, and Youth Championship tournaments, were cancelled due to the pandemic. We did host the Virginia State Mixed Tournament in February 2021 at Bowl America Bull Run and Bowl America Chantilly. ... We plan to have back all of our tournaments, starting with the Senior Tournament, which will be held the first two weekends at Bowl America Fairfax in November. The Mixed Tournament in Support of BVL will be held at Bowl America Shirley the first two weekends of December. This event has been growing in popularity, so get your entries in early. ... We will most likely use an online registration system going forward that will provide more flexibility to entrants and allow for the use of electronic payments, something you have been asking about for some time. ... We also will host the Virginia State Women's and Open tournaments once again next season. Both events are slated for Bull Run and Chantilly.

**Awards – Adult Awards / Youth Awards** – (see Awards page)

**Publications/Media** – Digital editions of *BOWL Magazine* appear on [ncausbca.org](http://ncausbca.org). Facebook users can receive association communications by clicking "Like Us" on our home page. Information is also sent out via eMail, so please be sure the office has your current eMail address as well as those of your fellow bowlers. Make certain to check and adjust as needed the settings on your "spam" folder to ensure you receive all NCAUSBCA messages.

I would also like to acknowledge the officers and directors of the board, league officers for keeping your leagues going during the pandemic, and the bowling center management and staff for providing a safe environment for us to enjoy the sport we all love.

Respectfully submitted,

Ronald McGregor

# REPORT OF THE YOUTH COMMITTEE

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

The NCAUSBCA Youth Committee is responsible for administering youth programs in the association. We meet prior to the start of each season to plan activities and present proposals to the NCAUSBCA Board of Directors. We conduct a workshop for coaches and youth officials every August to provide information about youth programs and events that will occur during the season. The last 15 seasons, we have awarded over \$415,000 in scholarships administered through the USBC SMART program.

We normally run 10 tournaments each season as follows:

- Championship Tournament – the last two weekends in February
- Invitational Tournament – normally held the last two weekends in January and the first Sunday in February for bowlers with 150+ averages. Bowlers compete on a Sport pattern again this year.
- Two Vern Burke Tournaments – held in March and November
- Six 600 Club Tournaments – monthly with a Tournament of Champions at the end of the season

Due to COVID-19, none of our regular events were held this season. However, we ran two virtual Vern Burke tournaments so that bowlers who were able to participate in a league could enter with their league scores. We also expanded the eligibility to additional associations and states. As a result, we had 357 entries for the March event and awarded \$7,425 in scholarships. The April event had 149 entries, and we awarded \$4,720 in scholarships.

The Youth Committee also recognizes outstanding youth bowlers through the Ted Gruszkowski Jr. Youth Star Award for Bowling Achievement or Meritorious Service. They are awarded \$200 each in scholarship funds and recognized at the opening round of the Invitational Tournament. This was the first year no selection was made.

Respectfully submitted,

\* Tom Dale, chair

Ruth Adams	* Ja'Sean Billings
* Michelle Carey	David DeBat
Diane Frelke	* Zone Holland
Rick Ketchie	* Hunter Martin
Kim Meadows	Paul Mortensen
* Taylor Penn	Scott Riddle

\* Youth Directors on the NCAUSBCA Board of Directors

# **REPORT OF THE HALL OF FAME COMMITTEE**

July 14, 2021

To the Members of the Nation's Capital Area USBC Hall of Fame:

The committee had worked on a virtual Hall of Fame Induction service for October 2021 to recognize NCAUSBCA Hall of Fame inductees from both 2020 and 2021. However, since many of the previously imposed COVID-19 restrictions are being lifted, the committee has shifted gears and begun planning for a traditional Hall of Fame Induction & Dinner Celebration to be held in late 2022 to formally recognize our inductees from 2020, 2021, and 2022.

Since this is such a prestigious event, the committee wanted to ensure that each inductee gets to experience the full ceremony before relatives, guests, friends, and fellow Hall of Fame members.

Respectfully submitted,

Evelyn Greene  
Chair

# NCAUSBKA 2020-2021 Committees

## FIRST VICE PRESIDENT — WILLIE H. GRAVES JR.

**Audit:** Samuel Wolde (Chair), Luis Drakes, Brenda McDowell, Nannette White

**Finance:** Tom Dale (Chair), Brenda McDowell, Sonya Meredith, Ronald McGregor

**Virginia State:** Tom Dale (Chair)

**Youth Committee:** Tom Dale (Chair), Je'Sean Billings, Michelle Carey, Zone Holland, Hunter Martin, Taylor Penn

## SECOND VICE PRESIDENT — RON HOLTON

**Hall of Fame:** Evelyn Greene (Chair), Ja'Sean Billings, Robert Cosgrove, Luis Drakes, Gene Mays, Ronald McGregor, James Stewart

**Hall of Fame Veterans Committee:** James Stewart (Chair), all Hall of Fame members

**Program Evaluation:** Evelyn Greene (Chair), Ja'Sean Billings, Michelle Carey

**Public Relations:** (As needed) — Ja'Sean Billings (Chair), Michelle Carey, Taylor Penn

## THIRD VICE PRESIDENT — DAVID DeBAT

**BVL:** TBD (Chair), Jane Andrews, Cheryl Jelks

**Legislative:** Sondra Blakey (Chair), Michelle Carey, Tom Dale, Evelyn Greene, Ronald McGregor

**Nominating:** Anita Connelly (Chair), Sondra Blakey

**Tournament Site Selection:** James Stewart (Chair), Sondra Blakey, Tom Dale, Ronald McGregor

## FOURTH VICE PRESIDENT — GRETA PEARSON

**Awards:** Michael Whitted (Chair), Ruth Adams

**Brackets:** Sam Wolde (Chair), Tom Dale, Luis Drakes, Ronald Holton, Michael Whitted

**Lane Representatives:** Ruth Adams (Chair), Cheryl Jelks

**Meeting Arrangements:** Sonya Meredith (Chair), Yogi Holmes

**Sunshine:** Anita Connelly (Chair), Helen Toms

**Virginia State Tournament:** Tom Dale (Chair), Sondra Blakey, David DeBat, Greta Pearson, Evan Ruffini

**Workshops:** Ronald McGregor (Chair)

## **FIFTH VICE PRESIDENT — JAMES BUTLER**

**Fund-raising:** Brenda McDowell (Chair); all board members

**Secretary of the Year:** TBD (Chair), Cheryl Jelks

**Ways and Means:** Sonya Meredith (Chair), Ja'Sean Billings, Cheryl Jelks, Brenda McDowell, Helen Toms, Sam Wolde

## **SPECIAL COMMITTEES**

**Average Recognition:** Sondra Blakey (Chair), Tom Dale, David DeBat

**Calendar of Events:** Office Staff

**Parliamentarian:** Tom Dale (Chair), Gene Mays, Ronald McGregor

**Rerate:** Noel Dysart (Chair), Gene Mays, Ronald McGregor, James Stewart

**Rules:** Ronald McGregor (Chair)

**Southeastern:** Tom Dale (Chair)

**Sponsorships:** Willie Graves Jr. (Chair), Evan Ruffini

**Suspension:** Board of Directors

**Uniforms/Logos:** James Stewart (Chair), Taylor Penn

## **TOURNAMENT MANAGERS**

**Adult/Youth:** Taylor Penn, Nannette White

**Mixed Tournament in Support of BVL:** Tom Dale

**Open Championships:** Ronald McGregor, James Stewart

**Senior Tournament:** Sondra Blakey, Andrew "Doc" Campbell

**Vern Burke:** Diane Frelke, Youth Committee

**Women's Championships:** Sondra Blakey, Greta Pearson

**Youth Championships:** Diane Frelke

**Youth Invitational:** Robin Hollyfield

**Youth 600 Club:** Tom Dale



# NCAUSBCA AWARDS PROGRAM

## ADULT — GAME

125-149 (90 avg or below) • 150-174 (110 avg or below) • 175-199 (130 avg or below)  
 200-224 (145 avg or below) • 225-249 (165 avg or below) • 250-274 (175 avg or below)  
 275-299 (190 avg or below) • 300 (any avg) • 11 in-a-Row (any avg)

## ADULT — SERIES

300-399 (90 avg or below) • 400-499 (110 avg or below) • 500-599 (140 avg or below)  
 600-649 (160 avg or below) • 650-699 (180 avg or below) • 700-799 (200 avg or below)  
 800-899 (any avg) • 900 (any avg) • Triplicate Award (any avg)

## ADULT — PINS OVER AVERAGE

100 POA (Game) • 150 POA (Series)

## ADULT — BONUS AWARDS (former USBC awards, available while supplies last)

125 Game (90 avg or below) • 175 Game (130 avg or below) • 250 Game (170 avg or below)  
 300 Series (80 avg or below) • 350 Series (100 avg or below) • 600 Series (160 avg or below)

## EMBLEM AWARDS

### YOUTH — GAME

50-74 (20 avg or below) • 75-99 (45 avg or below) • 100-124 (70 avg or below)  
 125-149 (110 avg or below) • 150-179 (120 avg or below)

### YOUTH — SERIES

100-199 (30 avg or below) • 200-299 (60 avg or below) • 300-399 (80 avg or below)  
 300-399 (90 avg or below) • 400-499 (110 avg or below)

## PIN AWARDS

### YOUTH — GAME

180-199 (130 avg or below) • 200-224 (145 avg or below)  
 225-249 (165 avg or below) • 250-274 (175 avg or below) • 275-299 (any avg)

### YOUTH — SERIES

500-599 (140 avg or below) • 600-649 (175 avg or below)  
 650-699 (190 avg or below) • 700-799 (any avg) • Triplicate (any avg)

### YOUTH — PINS OVER AVERAGE

75 POA Game • 100 POA Game • 150 POA Series

## ADDITIONAL YOUTH AWARDS

11 in-a-Row Crystal • 300 Game Watch • 300 Game Pin  
 800 Series Plaque • 900 Series Plaque

## Local Awards Program 2020-2021

ACHIEVEMENT	ADULT	YOUTH
50 Game .....	n/a	1
75 Game .....	n/a	3
75 POA.....	n/a	14
150 POA.....	94	11
100 Game .....	n/a	6
100 POA.....	45	5
125 Game.....	7	48
150 Game .....	46	45
175 Game.....	22	n/a
180 Game .....	n/a	14
200 Game .....	104	17
225 Game .....	137	12
250 Game .....	57	2
275 Game .....	51	11
300 Game .....	175	8
100 Series.....	n/a	2
200 Series.....	n/a	6
300 Series.....	4	20
300 Series Bowlopolis ...	n/a	2
400 Series.....	21	9
500 Series.....	60	10
600 Series.....	24	12
650 Series.....	60	12
700 Series.....	100	10
800 Series.....	69	0
11 in-a-row .....	44	1
Triplicate.....	13	0

*Triple Crown Award is available for adult and youth bowlers.*

**NCAUSBCA**  
**Profit & Loss**  
 August 2019 through July 2020

	Aug '19 - Jul 20
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
BVL Fund	25,173.22
Hall of Fame Income	
H O F - Tickets	9,725.00
H O F Donations Unrestricted	1,109.14
HOF - Rings	291.50
HOF Patron	725.00
Hall of Fame Income - Other	1,070.80
<b>Total Hall of Fame Income</b>	12,921.44
<b>Membership Income</b>	
Adult	288,401.00
Basic	2,109.00
State and Local	1,894.00
Youth	10,549.00
Youth Gold/Bowlopolis	70.00
Youth W/O	768.00
<b>Total Membership Income</b>	303,791.00
<b>Other Income</b>	150.33
<b>Program Income</b>	
Brackets Income	3,748.00
CLIP	2,508.00
Fundraising	9,710.00
Media Advertising	855.00
<b>Membership</b>	
USBC-Adult	9,850.00
<b>Total Membership</b>	9,850.00
<b>Tournaments</b>	
Mixed	1,000.00
Open City	11,000.00
Senior	2,000.00
Women City Tournament	7,500.00
Youth Championship	1,000.00
<b>Total Tournaments</b>	22,500.00
<b>Ways &amp; Means Inc</b>	3,514.00
<b>Total Program Income</b>	52,685.00
<b>Returned Check Charges</b>	70.00
<b>Total Income</b>	394,790.99
<b>Cost of Goods Sold</b>	
*Cost of Goods Sold	
Adult Membership	168,587.00
Brackets Expense	3,173.39
CLIP	5,115.00
H O F	95.00
Refunds Membership	1,247.00
Sunshine Fund	16.30
Ways & Means	2,339.86
Youth Membership	4,540.00
<b>Total *Cost of Goods Sold</b>	185,113.55
<b>Total COGS</b>	185,113.55
<b>Gross Profit</b>	209,677.44

**NCAUSBCA**  
**Profit & Loss**  
 August 2019 through July 2020

	Aug '19 - Jul 20
<b>Expense</b>	
<b>Advertising and Promotion</b>	
Public Relations	7.00
Publications	
Magazine	4,514.52
<b>Total Publications</b>	4,514.52
<b>Total Advertising and Promotion</b>	4,521.52
<b>Bank Service Charges</b>	164.81
<b>Business Expenses</b>	
Business Registration Fees	25.00
<b>Total Business Expenses</b>	25.00
<b>Fundraising</b>	3,919.78
Hall of Fame	13,803.09
<b>Insurance Expense</b>	
Business Insurance	2,187.00
Health insurance	736.32
<b>Total Insurance Expense</b>	2,923.32
<b>Meals and Entertainment</b>	
Meeting Meals	700.19
<b>Total Meals and Entertainment</b>	700.19
<b>Office</b>	
<b>Awards Purchase</b>	
Adult	159.00
SOY	74.20
Youth	1,094.18
<b>Total Awards Purchase</b>	1,327.38
Board Shirts	330.00
Copier Service	1,320.60
Postage and Delivery	250.00
Subscriptions	120.00
Supplies	3,616.80
Technology Expenses	790.83
Office - Other	7.99
<b>Total Office</b>	7,763.60
<b>Operations</b>	
Postage, Mailing Service	215.88
Telephone, Telecommunications	3,521.29
<b>Total Operations</b>	3,737.17
<b>Payroll Expenses</b>	82,120.95
<b>PGC Property Tax</b>	199.23
<b>Rent Expense</b>	50,909.49
<b>Taxes</b>	56.00
<b>Travel and Meetings</b>	
State Meetings	20.00
<b>Total Travel and Meetings</b>	20.00
<b>Total Expense</b>	170,864.15
<b>Net Ordinary Income</b>	38,813.29

**NCAUSBCA**  
**Profit & Loss**  
August 2019 through July 2020

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	<u>Aug '19 - Jul 20</u>
Other Income/Expense	
Other Expense	
BVL Donations	25,100.00
Total Other Expense	25,100.00
Net Other Income	-25,100.00
Net Income	<u><u>13,713.29</u></u>

# Bylaws Proposal No. 1

## PRESENT BYLAW

### Nation's Capital Area USBC Association Bylaws

### Article V, Board of Directors Management

### Section A, Board Composition, Authority, and Duties

"The management and governance of the association are vested in the Board of Directors that includes the Officer and Director positions. The members and Youth Representatives determine the number of positions on the Board and their term. The total number of Board members is 38, with 32 total number of directors. The number of Youth Directors is 8."

## PROPOSAL

Change "The total number of Board members is 38, with 32 total number of directors. The number of Youth Directors is 8."

To: "The total number of Board members is 28, with 24 Directors and 4 Officers."

## IF ADOPTED, ARTICLE V, SECTION A WILL STATE:

"The management and governance of the association are vested in the Board of Directors that includes the Officer and Director positions. Members at the Annual Membership Meeting determine the number of positions on the Board and their term. *An amendment removing the requirement for designated Youth Directors from USBC local and state boards has been approved. On August 1, 2021, all state and local Board members will be referred to as Directors.* The total number of Board members is 28, with 24 Directors and 4 Officers."

## REASON FOR PROPOSAL

Over the past years, our membership has declined about 50 percent, as has the number of area bowling centers. Reducing the size of the Board will address a concern that has always been present about being able to fill all open Board member seats during a given season. It also provides more committee opportunities for non-Board members and further streamlines the decision-making team.

**If adopted, effective August 1, 2021**

**NCAUSBCA  
OFFICER  
CANDIDATES**

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**James Butler**

NAME

**Bowie, Md.**

CITY, STATE

I hereby submit my name for the following: President

Vice President

Director

Volunteer

Virginia State Delegate

USBC Delegate

## BOWLING-RELATED EXPERIENCE

**Board of Directors**

**League Officer**

**Association Annual Meetings Attended**

(Select one)

Local: 7 years

33 years

0

1-2

3-4

5 or more

**Other Leadership Experiences (if necessary, attach résumé):** Youth league coach, 1985-1987;

Once served as Associate Director;

Currently serving as Lane Director and Chairman of the Ways  
and Means Committee

Leagues and Centers in which you bowl: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: U.S Capital Police

Duties: Communication Division / Operator

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
<u>NCAUSBCA</u>	<u>Chairman, Ways and Means</u>	_____	_____
<u>CITY / STATE</u>			

Describe Duties / Responsibilities (include any potentially helpful skill sets): \_\_\_\_\_  
Raising funds for the association

**REASONS FOR PLACING MY NAME IN NOMINATION:** \_\_\_\_\_  
Running for the position of 5th Vice President

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, **I pledge to become a USBC Registered Volunteer no later than 45 days after taking office.**

I hereby consent to have my name placed in nomination and agree to serve if elected.

James C Butler  
SIGNATURE

2-18-2019  
DATE



# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**Ron Holton**

**Clinton, Md.**

NAME

CITY, STATE

I hereby submit my name for the following: President

Vice President

Director

Volunteer

Virginia State Delegate

USBC Delegate

## BOWLING-RELATED EXPERIENCE

**Board of Directors**

**League Officer**

**Association Annual Meetings Attended**

*(Select one)*

Local: 12 years

3 years

0

1-2

3-4

5 or more

**Other Leadership Experiences (if necessary, attach résumé):** Poets Bowling Club President;

TNBA Eastern Regionals Assistant Tournament Director

Leagues and Centers in which you bowl: B.A. Shirley, AMF Waldorf, AMF Marlow Heights

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: Federal Government Retiree, Waldorf Chevy Cadillac

Duties: Sales Representative

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	CITY / STATE	START DATE	END DATE
<u>NCAUSBCA</u>	<u>4th and 5th Vice President</u>	_____	_____	_____

Describe Duties / Responsibilities (include any potentially helpful skill sets): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REASONS FOR PLACING MY NAME IN NOMINATION:** Now that I have retired, I have more time to represent our area bowlers. I would like to help the association usher into a new decade and be more visible to our bowlers.  
\_\_\_\_\_  
\_\_\_\_\_

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, **I pledge to become a USBC Registered Volunteer no later than 45 days after taking office.**

I hereby consent to have my name placed in nomination and agree to serve if elected.

Ronald E. Holton  
SIGNATURE

12/1/2020  
DATE

**NCAUSBCA  
DIRECTOR  
CANDIDATES**

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**Jane Andrews**

**Washington, D.C.**

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

### Board of Directors

### League Officer

### Association Annual Meetings Attended

Local: 27 years

22 years

(Select one)

0  1-2  3-4  5 or more

**Other Leadership Experiences (if necessary, attach résumé):** I have worked with the MPS Society,  
advocating for screening for rare diseases. I worked with Empower DC, advocating for  
child care for all. I was a tournament director for the Virginia State Tournament in 2009  
as well as being a certified youth coach and a teller at the National Convention.

Leagues and Centers in which you bowl: Friday Night Mixed Duos at AMF Capital Plaza

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: \_\_\_\_\_

Duties: \_\_\_\_\_

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

NCAUSBCA	Director, VP, and President	
ASSOCIATION NAME	POSITION TITLE	
Largo, Md.	2002	Present
CITY / STATE	START DATE	END DATE

Describe Duties / Responsibilities (include any potentially helpful skill sets): I served on the WDCAWBA board prior to the merger going from Director to President; have served on the NCAUSBCA board in all capacities from Director to President and Youth Director and on many committees.

**REASONS FOR PLACING MY NAME IN NOMINATION:** I joined the board in 1992 to be able to provide service to the bowlers in any way I could. I have tried and continue to work at being an asset where needed and to do whatever I can to benefit the association, leagues, and particularly the youth. I would like to continue working to assist the bowlers during this pandemic to bring the sport back to be bigger and better than ever.

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Jane Andrews  
SIGNATURE

5/1/21  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

## APPLICANT INFORMATION — Please type or print clearly.

Ja'Sean Billings

Suitland, Md.

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate  USBC Delegate

Vice President   
Volunteer

## BOWLING-RELATED EXPERIENCE

### Board of Directors

### League Officer

### Association Annual Meetings Attended

Local: 3 years

     years

(Select one)

0      1-2      3-4      5 or more  
        

**Other Leadership Experiences (if necessary, attach résumé):** Youth Board of Directors 2-3 years;

Suitland High / Drew Freeman Boys and Girls Club Member;

Tournament Official for local association tournaments.

Leagues and Centers in which you bowl: The Lanes at Fort Meade, Crofton Bowling Centre;

Monday Night Sport, Saturday Morning Juniors/Seniors,

Junior Gold prep

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
Staff / Volunteer	Boys & Girls Club	9/20/18 - 6/1/20
Intern	NCAUSBCA Office	1/1/19 -

Present Employment: NCAUSBCA Office Intern

Duties: Entering averages, storage cleanup, Annual Meeting set-up, etc.

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
Nation's Capital Area USBC	Youth Director		
Largo, Md.		1/1/19	7/31/21
CITY / STATE		START DATE	END DATE

Describe Duties / Responsibilities (include any potentially helpful skill sets):  
Lane Representative for multiple centers, participate in helping local tournaments, forward ideas to fellow board members

**REASONS FOR PLACING MY NAME IN NOMINATION:** I feel as though my name should be placed in nomination because over my time as a Director on the board, I have shared and given helpful information to better the association and have taken part in meaningful votes to change and better our Bylaws and Rules for the betterment of the sport.

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, I pledge to become a USBC Registered Volunteer no later than 45 days after taking office.

I hereby consent to have my name placed in nomination and agree to serve if elected.

J Billings  
SIGNATURE

12/10/2020  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION** — Please type or print clearly.

Phyllis A. Bourque

NAME

La Plata, Md.

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

### Board of Directors

### League Officer

### Association Annual Meetings Attended

(Select one)

Local: 50+ years

50+ years

0

1-2

3-4

5 or more

Other Leadership Experiences (if necessary, attach résumé): see attachment

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leagues and Centers in which you bowl: Been bowling in leagues since I was 19;  
Officer, many times later in life

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
see attachment		
_____	_____	_____
_____	_____	_____

Present Employment: None

Duties: None

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

<u>Nation's Capital Area USBC</u>	<u>Director</u>	
<small>ASSOCIATION NAME</small>	<small>POSITION TITLE</small>	
<u>Largo, Md.</u>	<u>Sept 2020</u>	<u>31 Jul 2021</u>
<small>CITY / STATE</small>	<small>START DATE</small>	<small>END DATE</small>

Describe Duties / Responsibilities (include any potentially helpful skill sets): New on the board.  
I have helped collect for BVL since I arrived here. I served on many committees in my old association.

**REASONS FOR PLACING MY NAME IN NOMINATION:** I enjoy working tournaments when we don't have COVID and I am well. I think when COVID is over, I could add much experience to many committees.

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Phyllis A. Bourque  
SIGNATURE

12/28/2020  
DATE

## **Phyllis A. Bourque**

### Current

Member of Nations Capital Area USBCA 3 Years  
Have Collected for BVL 3 years

### Other

Volunteer at church to serve food for the needy  
Belong to te American Leagion  
Belong to The Woman Marine Association  
Belong To The Marine Corps Reserve Association

### Passed

President North County USBC 3 year  
On the committee for the unification  
Member of North County USBC 12 years  
Member of Avocado WBA 39 years  
Permanent member of WIBC/USBC  
Youth Director for 35 years  
President of Avocado WBA for 6 years  
V.Pres of Avocado WBA for 3 years  
Sgt-at Arms for Avocado WBA for 6 years  
Center Director for Avocado WBA 12 years  
1<sup>st</sup> Secretary of Avocado 600 Club  
Secretary of many leagues  
President for North County YABA for 6 years  
Treasurer for North County YABA for 2 years  
North County YABA Board 34 years  
President of California State YABA 6 years  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Vice President California State YABA 4 years  
District 10 Director 2 years  
Instate instructor 20 years  
Junior Olympic Instructor  
Bronze Level Coach  
Certified Lane Inspector

National Delegate for Avocado WBA over 30 years  
Assist. Sgt-at Arms at National Convention for 21 years  
State Delegate for Avocado WBA 33 years  
Assist. Sgt-at-Arms for California WBA over 20 years  
Served on all committees  
Grand Prix Committee from the start 1990– 20 years  
Have attend many seminars on the state and national level  
Have conduct many coaches' schools  
Have conduct some seminars for youth bowling and Grand Prix  
Work many California YABA state tournaments for about 12 years  
Taken youth bowlers to the state tournament on bus for over 20 years - as high as 4 buses and as high as 43 - 4-man teams (Try to work a side trip besides bowling into trip)  
Held many fund raisers: Spaghetti dinner, Casino night, many candy drives, Christmas trees, bowl-a-thons, Jog-a-thons, Even met a challenge to run in a bikini-believe it or not  
Honors:  
Life member of Avocado WBA  
Hall of Fame member of Avocado WBA  
Hall of Fame member of Southeast District YABA  
Hall of Fame Southern California Writers  
Meritorious Service Award from North County YABA  
Meritorious Service Award from California State YABA  
Norm Myers Award for Distinguished Service to Youth Bowling from Southern California Writers  
Presidents Award from the California State WBA  
AMF Helen Duvall Award from the National Women Bowlers Writers  
Received the San Diego Channel 10 Leadership Award 1999  
Coach of the year - California USBC 2009

Updated 2020



**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
RVP	USC	2021

Present Employment: Parsons Inc

Duties: Quality Inspector

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
Ncausbca	Director		Present
MD			

Describe Duties / Responsibilities (include any potentially helpful skill sets): Brackets, HOF

REASONS FOR PLACING MY NAME IN NOMINATION: Promote the enjoyment of bowling

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, **I pledge to become a USBC Registered Volunteer no later than 45 days after taking office.**

I hereby consent to have my name placed in nomination and agree to serve if elected.

Luis Drakes  
SIGNATURE

7-12-2021  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

## APPLICANT INFORMATION — Please type or print clearly.

**Noel Dysart**

**Adelphi, Md.**

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

### Board of Directors

### League Officer

### Association Annual Meetings Attended

Local: 5 years

18 years

(Select one)

0  1-2  3-4  5 or more

**Other Leadership Experiences (if necessary, attach résumé):** Volunteer at NCABA, 1997-2002;  
Director, 2002-06, 2019-20; Lane Inspection volunteer, 1997-2005;  
Director, Lane Inspections, 2013-18; Chairman, Rerate Committee, 2012-20;  
Wounded Warriors Organizer, 2013, 2015 at Bethesda Bowling Center (Manager, 2010-19)

Leagues and Centers in which you bowl: \_\_\_\_\_

BA Falls Church Commercial; Fort Meade Bud Scratch Trios;

BA Gaithersburg, Bethesda Club 55, Leisure World League

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
Bronze and Silver Coach	USBC	1997-2000
Advanced Ball Drilling and Hots on Lanes	IBPSIA	2004-2009

Present Employment: Unemployed

Duties: \_\_\_\_\_

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	CITY / STATE	POSITION TITLE	START DATE	END DATE
NCAUSBCA	Largo, Md.	Chair, Rerate Committee; Director	2012 Rerate; Dir., 2019	2021

Describe Duties / Responsibilities (include any potentially helpful skill sets): Consultant to Executive Director in areas of rerating (never overturned on rerate appeals to USBC);  
Director, 2019-present; Certified RVP Program, USBC

**REASONS FOR PLACING MY NAME IN NOMINATION:** I would like to continue to be more involved with the Association, now that I have additional time available.

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, I **pledge to become a USBC Registered Volunteer no later than 45 days after taking office.**

I hereby consent to have my name placed in nomination and agree to serve if elected.

Noel K. Dysart, Jr.  
SIGNATURE

12/6/2020  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**Diane Garrett**

**Forestville, Md.**

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

### Board of Directors

### League Officer

### Association Annual Meetings Attended

(Select one)

Local: 6 years

6 years

0

1-2

3-4

5 or more

**Other Leadership Experiences (if necessary, attach résumé):** Thursday Trios Treasurer, 2016-2019;

NCAUSBCA 4th Vice President (2 years) & Director (3 years);

Black Ski -- AMF Capital Plaza bowled 4 years (President 2017-2018);

and Secretary-Treasurer/Youth Coordinator, GutterDusters YL (2013-2019)

Leagues and Centers in which you bowl: Crofton and Acadiana Lanes (2021)

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**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
SafeSport	USBC RVP Program	01/22/2019
SafeSport	UPSC RVP Program	11/30/2020

Present Employment: Ventech Solutions

Duties: Project Manager -- manage IT Health Services & IT Architecture projects

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
NCAUSBCA	4th Vice President (2 years)	08/2017	07/2019
Largo, Md.			
CITY / STATE			

Describe Duties / Responsibilities (include any potentially helpful skill sets): As the 4th VP, my focus was on outreach to the Board and the bowling community. Served as a Lane Representative and leading committees. I supported tournaments and fund-raisers.

**REASONS FOR PLACING MY NAME IN NOMINATION:** As a member of the NCAUSBCA's Board, my focus will be to promote, support, and serve the local association and its programs. When I moved to Louisiana, I supported the association for one year (BVL and Local Open tournaments).

*Please Read Carefully Before Signing This Form*

All information contained in/with this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in removal from office. If elected as a Director of the Nation's Capital Area USBC Association Board or if appointed to the Board, I will make every effort to attend all Board meetings, hearings, workshops, open meetings, and other special functions of the NCAUSBCA. In addition, **I pledge to become a USBC Registered Volunteer no later than 45 days after taking office.**

I hereby consent to have my name placed in nomination and agree to serve if elected.

Diane P. Garrett

SIGNATURE

04/26/2021

DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

Willie Graves Jr.

Mitchellville, Md.

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

Board of Directors

League Officer

Association Annual Meetings Attended

Local: 11 years

3 years

(Select one)

0  1-2  3-4  5 or more

**Other Leadership Experiences** (if necessary, attach résumé): Served as committee chair  
on Finance and Audit, worked on the Ways and Means, Technology,  
Brackets, and Rerate committees; worked all Association tournaments

Leagues and Centers in which you bowl: Thursday Trios (Joint Base Bolling)

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
Brackets	NCAUSBCA	3/2012

Present Employment: Accountant (retired), School-Based Health Alliance

Duties: Performed the financial and bookkeeping duties of the organization

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
NCAUSBCA	Vice President	8/1/2018	7/31/21
Largo, Md.			
CITY / STATE			

Describe Duties / Responsibilities (include any potentially helpful skill sets): Served as President, all VP positions, Director, and on most Board committees

**REASONS FOR PLACING MY NAME IN NOMINATION:** Wish to continue assisting NCAUSBCA in meeting its obligations to bowlers and continue to develop and improve the financial picture of the Association. With my skills in accounting and management, I would be very useful towards improving the overall position of the organization as it relates to bowlers' confidence in this Association and the bowling experiences for participating in Association Tournaments.

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Willie H. Graves Jr.  
SIGNATURE

11/28/2020  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**Gene Mays**

NAME

**Washington, D.C.**

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

Board of Directors

League Officer

Association Annual Meetings Attended

(Select one)

Local: 25 years

14 years

0

1-2

3-4

5 or more

Other Leadership Experiences (if necessary, attach résumé): BCBC Bowling Club

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leagues and Centers in which you bowl: Rinaldi's Riverdale Bowl, Riverdale, Md.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

<u>Course/Seminar</u> Masonic College	<u>Sponsoring Organization</u> Mason	<u>Date(s) Attended</u> Continous
_____	_____	_____

Present Employment: D.C Trails

Duties: Historian, Tour Guide

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

<u>NCAUSBCA</u>	<u>Director</u>	
<small>ASSOCIATION NAME</small>	<small>POSITION TITLE</small>	
<u>Largo, Md.</u>		<u>Present</u>
<small>CITY / STATE</small>	<small>START DATE</small>	<small>END DATE</small>

Describe Duties / Responsibilities (include any potentially helpful skill sets): \_\_\_\_\_

Serve the bowler

\_\_\_\_\_

\_\_\_\_\_

REASONS FOR PLACING MY NAME IN NOMINATION: Continue to serve

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Gene O. Mays  
SIGNATURE

2/3/19  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

Brenda McDowell

NAME

District Heights, Md.

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

### Board of Directors

Local: 2 years

### League Officer

8+ years

### Association Annual Meetings Attended

(Select one)

0      1-2      3-4      5 or more  
           

**Other Leadership Experiences (if necessary, attach résumé):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leagues and Centers in which you bowl: Rinaldi's Riverdale Bowl

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: retired

Duties: \_\_\_\_\_

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

<u>NCAUSBCA</u>	<u>Director</u>	
<small>ASSOCIATION NAME</small>	<small>POSITION TITLE</small>	
<u>Largo, Md.</u>	<u>8/1/2019</u>	<u>7/31/2021</u>
<small>CITY / STATE</small>	<small>START DATE</small>	<small>END DATE</small>

Describe Duties / Responsibilities (include any potentially helpful skill sets): Prior work experience included accounting, data entry, database administration, and a little computer programing

**REASONS FOR PLACING MY NAME IN NOMINATION:** \_\_\_\_\_

I am a current board member and enjoy interacting and learning about how bowling works from the management side. I also think my background in finance can be useful to the association.

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Brenda McDowell  
SIGNATURE

1/10/21  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION** — Please type or print clearly.

Evan Ruffini

NAME

Ashburn, Va.

CITY, STATE

I hereby submit my name for the following: President

Vice President

Director

Volunteer

Virginia State Delegate

USBC Delegate

## BOWLING-RELATED EXPERIENCE

Board of Directors

League Officer

Association Annual Meetings Attended

(Select one)

Local: 2 years

4 years

0

1-2

3-4

5 or more

Other Leadership Experiences (if necessary, attach résumé): \_\_\_\_\_

1. Youth Director at Bowl America Dranesville

2. Tournament Director for "Dranesville Youth Doubles" annual tournament

Leagues and Centers in which you bowl: Bowl America Dranesville, Bowl America Chantilly



**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: ServerCentral Turing Group

Duties: Systems Engineer II

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
<u>NCAUSBCA</u>	<u>Director</u>	<u>2019</u>	<u>2021</u>
<u>Largo, Md.</u>			
<u>CITY / STATE</u>			

Describe Duties / Responsibilities (include any potentially helpful skill sets): Attend board meetings to discuss association business, provide assistance at association functions, assist league officers as a lane representative; Certified Lane Inspection Program (2019)

REASONS FOR PLACING MY NAME IN NOMINATION: I would like to continue serving on the NCAUSBCA Board of Directors.

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Evan Ruffini  
SIGNATURE

12/31/2020  
DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**James B. Stewart**

**Hyattsville, Md.**

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

Board of Directors

League Officer

Association Annual Meetings Attended

Local: 37 years

25 years

(Select one)

0

1-2

3-4

5 or more

**Other Leadership Experiences (if necessary, attach résumé):** \_\_\_\_\_

Past President

**Leagues and Centers in which you bowl:** \_\_\_\_\_

Rinaldi's Riverdale Bowl -- Joe Satterfield, Prime Time

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: Retired

Duties: \_\_\_\_\_

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	CITY / STATE	POSITION TITLE	START DATE	END DATE
NCAUSBCA	Largo, Md.	Director	Aug 2019	July 2021

Describe Duties / Responsibilities (include any potentially helpful skill sets):  
Tournament Director, Brackets Worker

**REASONS FOR PLACING MY NAME IN NOMINATION:**  
To help the bowlers in the DMV area

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

James B. Stewart  
 SIGNATURE

12/17/2020  
 DATE

# NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee  
9315 Largo Drive West, Suite 110 • Largo, MD 20774-4762  
Fax: 301/499-5927 • eMail: [manager@ncausbca.org](mailto:manager@ncausbca.org)

*Please read form carefully and complete in its entirety.*

**APPLICANT INFORMATION — Please type or print clearly.**

**Samuel Wolde**

**Waldorf, Md.**

NAME

CITY, STATE

I hereby submit my name for the following: President   
Director   
Virginia State Delegate

Vice President   
Volunteer

USBC Delegate

## BOWLING-RELATED EXPERIENCE

Board of Directors

League Officer

Association Annual Meetings Attended

(Select one)

Local: 2 years

2 years

0

1-2

3-4

5 or more

**Other Leadership Experiences (if necessary, attach résumé):** Have over 5 years of Head Coaching for both CoEd and All-Women's kickball teams. Head Referee and member for the Goombay Kickball League based out of Fort Washington. I am also an Election Voting Judge for Charles County.

Leagues and Centers in which you bowl: Travelers Mixed, AMF Capital Plaza; Thursday Nite Mixed, Crofton Bowling Centre

**TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses, or any other information you consider relevant to the position/ office you wish to be considered.)**

Course/Seminar	Sponsoring Organization	Date(s) Attended
_____	_____	_____
_____	_____	_____

Present Employment: Verizon

Duties: Database Administrator

**BOWLING ASSOCIATION HISTORY — List present or most recent association positions.**

ASSOCIATION NAME	POSITION TITLE	START DATE	END DATE
<u>Nation's Capital Area USBC</u>	<u>Director</u>	<u>8/17</u>	<u>7/21</u>
<u>Largo, Md.</u>			
<u>CITY / STATE</u>			

Describe Duties / Responsibilities (include any potentially helpful skill sets): Ways and Means Committee Member; Current Chairperson for the Audit Committee

**REASONS FOR PLACING MY NAME IN NOMINATION:** I have been an avid bowler for the past 12 years and enjoy promoting the sport of bowling. I think I can be a great benefit to the board with my knowledge and personal contact to a lot of the current bowlers in the area. I will do my best to provide the association with any help I can.

*Please Read Carefully Before Signing This Form*

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I hereby consent to have my name placed in nomination and agree to serve if elected.

Samuel Wolde  
SIGNATURE

12/28/20  
DATE

# FIRST VICE PRESIDENT BALLOT — SAMPLE

July 14, 2021

**\*\* MARK YOUR BALLOT WITH AN X \*\***

<b>OFFICE</b>	<b>CANDIDATE</b>	<b>VOTE</b>
First Vice President	Ron Holton	_____
	_____	_____
	_____	_____

---

# THIRD VICE PRESIDENT BALLOT — SAMPLE

DATE

**\*\* MARK YOUR BALLOT WITH AN X \*\***

<b>OFFICE</b>	<b>CANDIDATE</b>	<b>VOTE</b>
Third Vice President	James Butler	_____
	_____	_____
	_____	_____

---

Anita Connelly, Nominating Committee Chair  
Member: Sondra Blakey

# DIRECTOR BALLOT — SAMPLE

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

**\*\* MARK YOUR BALLOT WITH AN *X* FOR EACH SELECTION \*\***

## DIRECTORS — TERM ENDING JULY 31, 2023 *(Vote for a maximum of 12)*

- |                       |           |       |
|-----------------------|-----------|-------|
| 1. Jane Andrews       | Incumbent | _____ |
| 2. Ja'Sean Billings   | Incumbent | _____ |
| 3. Phyllis A. Bourque | Incumbent | _____ |
| 4. Luis Drakes        | Incumbent | _____ |
| 5. Noel Dysart        | Incumbent | _____ |
| 6. Diane Garrett      |           | _____ |
| 7. Willie Graves Jr.  | Incumbent | _____ |
| 8. Gene Mays          | Incumbent | _____ |
| 9. Brenda McDowell    | Incumbent | _____ |
| 10. Evan Ruffini      | Incumbent | _____ |
| 11. James B. Stewart  | Incumbent | _____ |
| 12. Samuel Wolde      | Incumbent | _____ |
| 13. _____             |           | _____ |
| 14. _____             |           | _____ |
| 15. _____             |           | _____ |

Anita Connelly, Nominating Committee Chair  
Member: Sondra Blakey

# DELEGATE BALLOT — SAMPLE

July 14, 2021

To the Members of the Nation's Capital Area USBC Association:

**\*\* MARK YOUR BALLOT WITH AN X FOR EACH SELECTION \*\***

## VIRGINIA STATE USBC MEETINGS FOR 2021-2022 SEASON

*(Vote for a maximum of 6)*

- |                       |       |                    |       |
|-----------------------|-------|--------------------|-------|
| 1. Jane Andrews       | _____ | 7. Ronald McGregor | _____ |
| 2. Ja'Sean Billings   | _____ | 8. Michael Whitted | _____ |
| 3. Phyllis A. Bourque | _____ | 9. _____           | _____ |
| 4. Sonya Butler       | _____ | 10. _____          | _____ |
| 5. Andrea Dale        | _____ | 11. _____          | _____ |
| 6. Diane Garrett      | _____ | 12. _____          | _____ |

Anita Connelly, Nominating Committee Chair  
Member: Sondra Blakey