NATION'S CAPITAL AREA USBC ASSOCIATION OFFICER / DIRECTOR / DELEGATE CANDIDATE FORM

NCAUSBCA Nominating Committee 9315 Largo Drive West, Suite 110 Largo, MD 20774-4762

Please read form carefully and complete in its entirety.

| APPLICANT INFORMATION – Please type or print clearly | | | | | |
|--|---------------------------------------|-----------------------------|--|--|--|
| Name (Last) | | Name (First, Middle) | | | |
| | | | | | |
| Street Address | | Day Telephone | | | |
| Street Address | | Day receptione | | | |
| | | | | | |
| City, State, Zip Code | | Evening Telephone | | | |
| | | | | | |
| | | _() | | | |
| Are you under 18 years of age? | Yes | No | | | |
| | | | | | |
| Have you ever been convicted of a crime or pleaded "no contest" for any offense or violation other | | | | | |
| than minor traffic violations? | Yes | NO | | | |
| If yes, explain (1) nature of crime, (2) date of conviction, and (3) state in which convicted. | | | | | |
| (Convictions are not an automat | | | | | |
| | | | | | |
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| | | | | | |
| I hereby submit my name for the | e following: Delegate | | | | |
| Officer (plasse specify position) | Boo | rd of Directors | | | |
| Officer (please specify position) Board of Directors | | | | | |
| EXPERIENCE | · · · · · · · · · · · · · · · · · · · | | | | |
| | - 0.00 | | | | |
| Board of Directors | League Office | <u># Workshops Attended</u> | | | |
| Local: years | President:years | Local: | | | |
| y •== s | jears | | | | |
| National: years | Secretary: years | National: | | | |
| | | | | | |
| | | | | | |
| Leagues and Centers in which yo | bu bowl: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Other Experience (e.g., tournament director, junior coach, bowling clubs, assisted with City and | | | | | |
| Other Experience (e.g., tour nament un ector, junior coach, bowing clubs, assisted with City and | | | | | |
| State Tournaments, etc.) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| TRAINING COURSES (List any relevant training, volunteer activities, professional organization, licenses or any other information you consider relevant to the position/office you wish to be considered.) | | | | | |
|---|-------------------------|-------------------|------------------|--|--|
| <u>Course/Seminar</u> | Sponsoring Organization | | Date(s) Attended | | |
| | | | | | |
| Present Employment: | | | | | |
| Duties: | | | | | |
| | | | •,• | | |
| ASSOCIATION HISTORY – Li | st present or most | | sitions. | | |
| Association Name | | Position Title | | | |
| <u>City/State</u> | | <u>Start Date</u> | End Date | | |
| Describe Duties/Responsibilities: | <u>.</u> | | | | |
| | | | | | |
| REASONS FOR PLACING MY NAME IN NOMINATION: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Please Read Carefully Before Signing This Form

All information contained in this application is true to the best of my knowledge and belief. I understand that mispresentations or omissions of any kind may result in removal from office. If elected as an Officer or Director of the Nation's Capital Area USBC Association board, I will make every effort to attend all board meetings, hearings, workshops, open meetings, and other special functions of the Nation's Capital Area USBC Association.

I hereby consent to have my name placed in nomination and agree to serve if elected.

Signature

Date_____

SUBMISSION DEADLINE: NOVEMBER 30, 2009