## **USBC BOND INFORMATION**

## Case Number \_\_\_\_\_

The following list is essential to document an alleged shortage. Any that is not documented cannot be included when determining a loss.

## Please provide single -sided copies of the following:

- $\Box$  League rules.
- □ All league account statements/records.
- □ Center payment records.
- $\Box$  Team payment records team number or name should be on the copy.
- $\Box$  Prize list.
- $\Box$  Exact dates defendant was in office.
- □ Salary and prize money due the defendant.
- □ All records, including member payment sheets.
- Documentation of any special collections, such as sponsor fees, 50/50 monies, etc.
- $\Box$  Any documentation to substantiate the figures.
- $\Box$  Copy of police report.
- □ Were the accounts verified monthly? Yes/No

## Please provide the defendant information below if known.

Name of Employer\_\_\_\_\_

Employer Phone

Employer Address

Occupation/Position\_\_\_\_\_

Return to: USBC Bonding, 621 Six Flags Drive, Arlington, TX 76011 FAX (817)385-8260